



## Titusville Presbyterian Church

48 River Drive  
Titusville, NJ 08560  
609-737-1385

June 13<sup>th</sup>, 2021 Second Sunday after Trinity

### Call to Worship (Psalm 27:1,3,4)

Leader: The Lord is my light and my salvation; whom shall I fear?

**People: The Lord is the stronghold of my life; of whom shall I be afraid?**

Leader: Though an army encamp against me, my heart shall not fear;

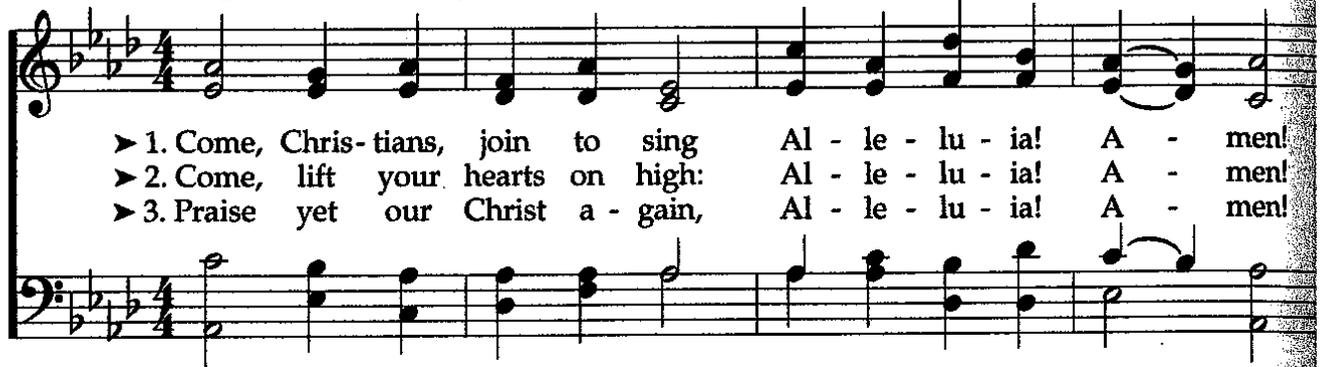
**People: Though war arise against me, yet I will be confident.**

Leader: One thing have I asked of the Lord, that will I seek after;

**People: That I may dwell in the house of the Lord all the days of my life, to gaze upon the beauty of the Lord and to inquire in his temple.**

# 225 Come, Christians, Join to Sing

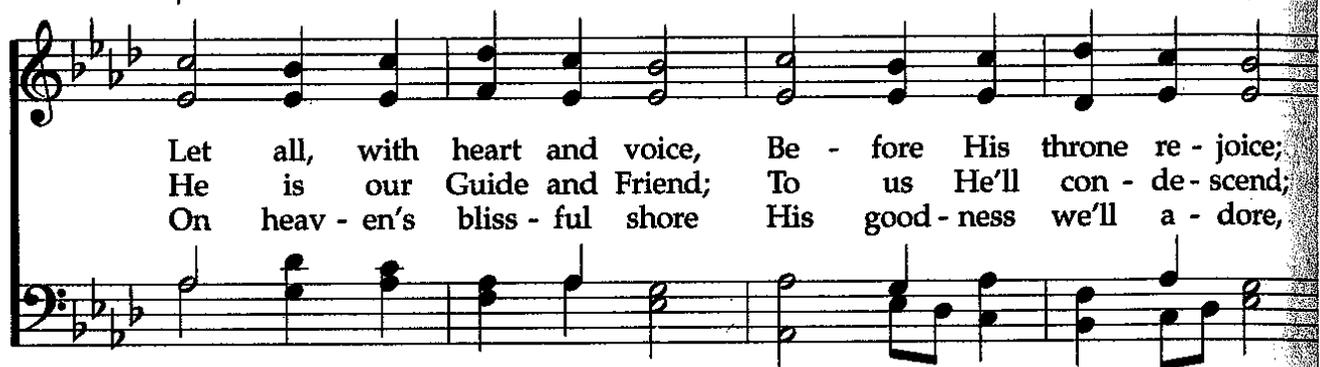
Sing and make music in your heart to the Lord, always giving thanks. Ephesians 5:19-20



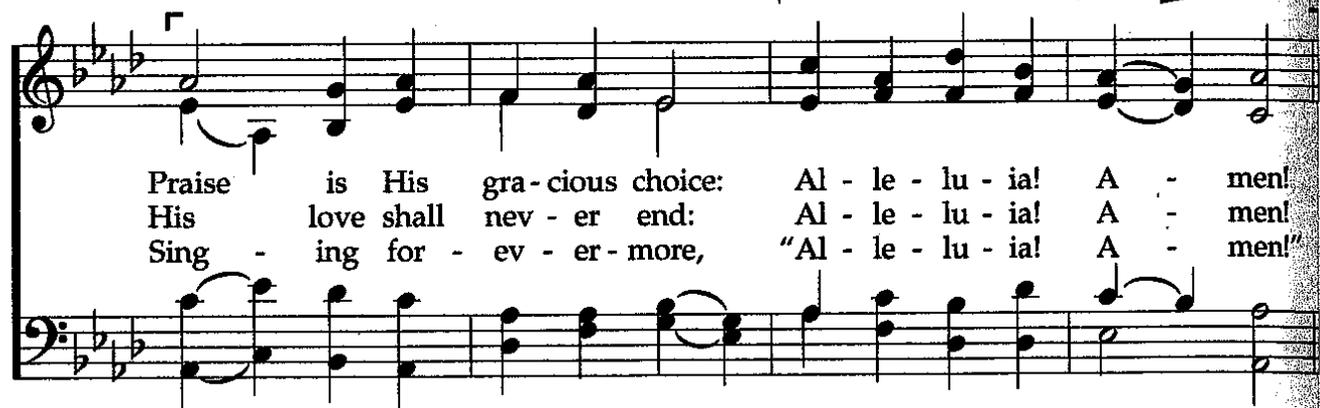
> 1. Come, Chris-tians, join to sing Al - le - lu - ia! A - men!  
> 2. Come, lift your hearts on high: Al - le - lu - ia! A - men!  
> 3. Praise yet our Christ a - gain, Al - le - lu - ia! A - men!



Loud praise to Christ, our King; Al - le - lu - ia! A - men!  
Let prais - es fill the sky; Al - le - lu - ia! A - men!  
Life shall not end the strain; Al - le - lu - ia! A - men!



Let all, with heart and voice, Be - fore His throne re - joice;  
He is our Guide and Friend; To us He'll con - de - scend;  
On heav - en's bliss - ful shore His good - ness we'll a - dore,



Praise is His gra - cious choice: Al - le - lu - ia! A - men!  
His love shall nev - er end: Al - le - lu - ia! A - men!  
Sing - ing for - ev - er - more, "Al - le - lu - ia! A - men!"

# For the Beauty of the Earth 793

Give thanks to the Lord for His unfailing love and His wonderful deeds. Psalm 107:8



1. For the beau - ty of the earth, For the glo - ry of the skies,  
2. For the won - der of each hour Of the day and of the night,  
3. For the joy of hu - man love, Broth - er, sis - ter, par - ent, child,  
4. For Thy Church that ev - er - more Lift - eth ho - ly hands a - bove,  
5. For Thy - self, best gift di - vine, To our race so free - ly given;



For the love which from our birth O - ver and a - round us lies:  
Hill and vale and tree and flower, Sun and moon and stars of light:  
Friends on earth and friends a - bove; For all gen - tle thoughts and mild:  
Off - ering up on ev - ery shore Her pure sac - ri - fice of love:  
For that great, great love of Thine, Peace on earth and joy in heaven:



Lord of all, to Thee we raise This our hymn of grate - ful praise.



T: Follitt S. Pierpoint, altered  
SIC: Conrad Kocher; arranged by William H. Monk

DIX  
7.7.7.7.7.

## **Call to Confession** (Isaiah 55:6-7)

Seek the Lord while he may be found; call upon him while he is near; let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the Lord, that he may have compassion on him, and to our God, for he will abundantly pardon.

Let us together confess our sins to the Lord. Let us pray.

## **Prayer of Confession**

**Almighty God, Father of our Lord and Savior, hear us as we confess our sins. For all our failures to be obedient disciples; for the lustful thoughts of our minds; and for the selfish schemes of our hearts; Lord, have mercy on us. For the walls we have built separating us from you and from others; Lord, forgive us and reconcile us. For all our pride and self-centeredness; for the evils of the society in which we share responsibility; and for all times when we have failed to speak against sin and injustice; Lord, forgive us; deliver us from evil and grant us your grace, through the blood of Jesus shed for us. Amen.**

**[Silent confession]**

**Amen.**

## **Assurance of Pardon** (Ephesians 2:8-9)

For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast.

In Christ we are forgiven. Thanks be to God!

## **Gloria Patri**

**Glory be to the Father, and to the Son,  
and to the Holy Ghost.**

**As it was in the beginning, is now,  
and ever shall be**

**– world without end.**

**Amen, amen.**

## Old Testament Lesson: Daniel 1:1-21

<sup>1</sup>In the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it. <sup>2</sup>And the Lord gave Jehoiakim king of Judah into his hand, with some of the vessels of the house of God. And he brought them to the land of Shinar, to the house of his god, and placed the vessels in the treasury of his god. <sup>3</sup>Then the king commanded Ashpenaz, his chief eunuch, to bring some of the people of Israel, both of the royal family and of the nobility, <sup>4</sup>youths without blemish, of good appearance and skillful in all wisdom, endowed with knowledge, understanding learning, and competent to stand in the king's palace, and to teach them the literature and language of the Chaldeans. <sup>5</sup>The king assigned them a daily portion of the food that the king ate, and of the wine that he drank. They were to be educated for three years, and at the end of that time they were to stand before the king. <sup>6</sup>Among these were Daniel, Hananiah, Mishael, and Azariah of the tribe of Judah. <sup>7</sup>And the chief of the eunuchs gave them names: Daniel he called Belteshazzar, Hananiah he called Shadrach, Mishael he called Meshach, and Azariah he called Abednego.

<sup>8</sup>But Daniel resolved that he would not defile himself with the king's food, or with the wine that he drank. Therefore he asked the chief of the eunuchs to allow him not to defile himself. <sup>9</sup>And God gave Daniel favor and compassion in the sight of the chief of the eunuchs, <sup>10</sup>and the chief of the eunuchs said to Daniel, "I fear my lord the king, who assigned your food and your drink; for why should he see that you were in worse condition than the youths who are of your own age? So you would endanger my head with the king." <sup>11</sup>Then Daniel said to the steward whom the chief of the eunuchs had assigned over Daniel, Hananiah, Mishael, and Azariah, <sup>12</sup>"Test your servants for ten days; let us be given vegetables to eat and water to drink. <sup>13</sup>Then let our appearance and the appearance of the youths who eat the king's food be observed by you, and deal with your servants according to what you see." <sup>14</sup>So he listened to them in this matter, and tested them for ten days. <sup>15</sup>At the end of ten days it was seen that they were better in appearance and fatter in flesh than all the youths who ate the king's food. <sup>16</sup>So the steward took away their food and the wine they were to drink, and gave them vegetables.

<sup>17</sup>As for these four youths, God gave them learning and skill in all literature and wisdom, and Daniel had understanding in all visions and dreams. <sup>18</sup>At the end of the time, when the king had commanded that they should be brought in, the chief of the eunuchs brought them in before Nebuchadnezzar. <sup>19</sup>And the king spoke with them, and among all of them none was found like Daniel, Hananiah, Mishael, and Azariah. Therefore they stood before the king. <sup>20</sup>And in every matter of wisdom and understanding about which the king inquired of them, he found them ten times better than all the magicians and enchanters that were in all his kingdom. <sup>21</sup>And Daniel was there until the first year of King Cyrus.

## New Testament Lesson: Acts 2:42-47

<sup>42</sup>And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers. <sup>43</sup>And awe came upon every soul, and many wonders and signs were being done through the apostles. <sup>44</sup>And all who believed were together and had all things in common. <sup>45</sup>And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. <sup>46</sup>And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, <sup>47</sup>praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

Sermon: "Living for Jesus"

## Reception of Member – Joan Niederer

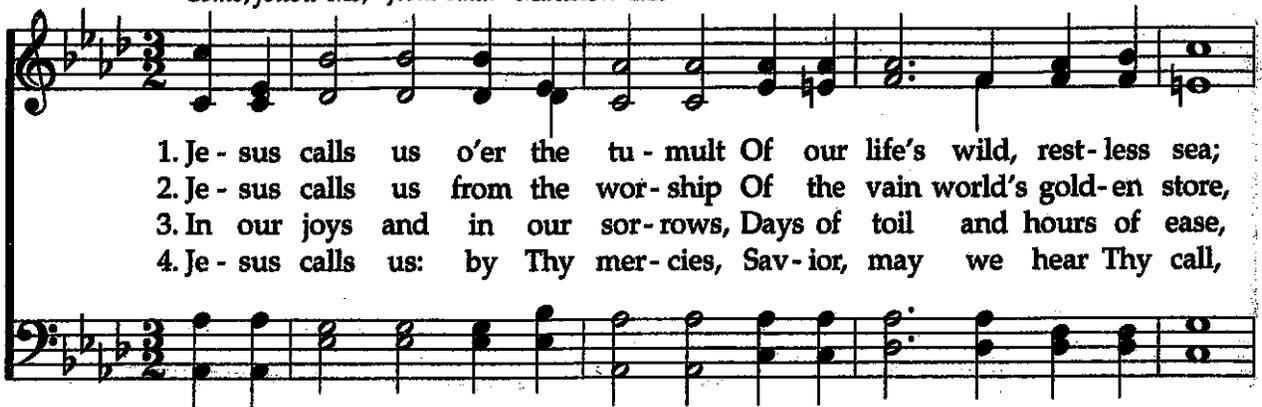
Congregational Welcome

Let us welcome Joan as she joins with us in the worship and mission of the church.

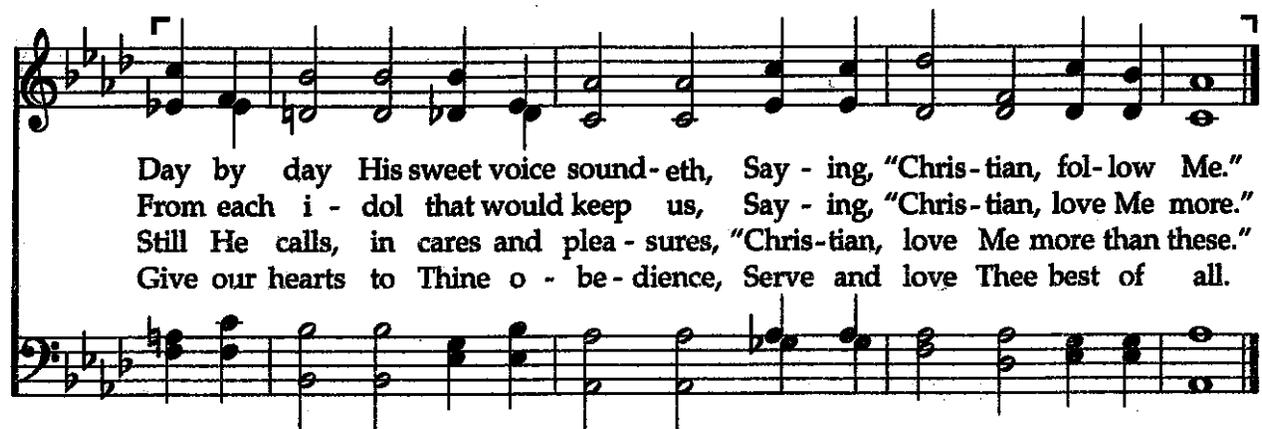
**With joy and thanksgiving we welcome you to share with us in the ministry of Christ, for we are all one in him.**

# 592 Jesus Calls Us

*"Come, follow Me," Jesus said. Matthew 4:19*



1. Je - sus calls us o'er the tu - mult Of our life's wild, rest - less sea;  
2. Je - sus calls us from the wor - ship Of the vain world's gold - en store,  
3. In our joys and in our sor - rows, Days of toil and hours of ease,  
4. Je - sus calls us: by Thy mer - cies, Sav - ior, may we hear Thy call,



Day by day His sweet voice sound - eth, Say - ing, "Chris - tian, fol - low Me."  
From each i - dol that would keep us, Say - ing, "Chris - tian, love Me more."  
Still He calls, in cares and plea - sures, "Chris - tian, love Me more than these."  
Give our hearts to Thine o - be - dience, Serve and love Thee best of all.

## **Apostles Creed**

**I believe in God, the Father almighty, maker of heaven and earth and in Jesus Christ, his only son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. On the third day he rose again from the dead, he ascended into heaven, and is seated at the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

## **Announcements**

## **Prayer Requests**

## **Pastoral Prayer and the Lord's Prayer**

## **Offering**

## **Dedication**

## **Doxology**

**Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son and Holy Ghost! Amen!**

# In Christ There Is No East or West 428

*God does not show favoritism but accepts those from every nation who fear Him. Acts 10:34-35*



1. In Christ there is no East or West, In Him no South or North;
2. In Him shall true hearts ev - ery - where Their high com - mu - nion find;
3. Join hands then, broth - ers of the faith, What - e'er your race may be;
4. In Christ now meet both East and West; In Him meet South and North.



But one great fel - low - ship of love Thro' - out, the whole wide earth.  
His ser - vice is the gold - en cord Close bind - ing all man - kind.  
Who serves my Fa - ther as a son Is sure - ly kin to me.  
All Christ - ly souls are one in Him Thro' - out the whole wide earth.



TEXT: John Oxenham  
MUSIC: Alexander R. Reinagle

ST. PETER  
C.M.

Benediction

## Announcements

- Welcome Oliver Donald Wright, son of Laura (Borkowski) and Nick Wright born on May 9<sup>th</sup>, weighing 7 lbs. 11 oz. Proud grandparents are Karen (Kilmer) and Larry Borkowski and great-grandparents are Don and Connie Kilmer.
- We have a prayer team that will pray for your joys, celebrations and concerns. If you would like prayer, please send an email to [bmatlack@titusvillechurch.org](mailto:bmatlack@titusvillechurch.org) and a prayer request will go right out. Also, if you would like to prayer for those on our prayer list, please let Barbara Matlack know. She will add you to the prayer team email list
- Tuesday and Friday Scripture and Prayer at 10am. Tuesdays we use the Upper Room devotion for the day and on Friday's we are reading through Mark.
- Thursday evening Bible Study on Genesis. Rev. Potter leads a Thursday evening Bible Study via Zoom. If you would like to join, please email Rev. Potter at [johnfpotter@comcast.net](mailto:johnfpotter@comcast.net) to sign up.
- Sunday, June 27<sup>th</sup>, Annual Meeting during worship.
- Sunday, July 4<sup>th</sup> Combined Worship with the River Churches at 10am at the Holcombe Jimison Farm. During worship communion will be served. Bring your lunch if you are planning to stay for the picnic.
- Vacation Bible School is scheduled for the week of July 12 – 16, 2021 from 6:30-8pm. This year we are using Cokesbury's VBS "Discovery on Adventure Island. A Quest for God's Great Light." The program is being offered to all ages! Please contact Barbara Matlack if you are interested in helping to plan and help during the week.